



Michael M. McMillan  
Mayor  
Rebecca A. Gaines  
City Clerk/Treasurer

## CITY OF SPANISH FORT

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Spanish Fort, Alabama 36527  
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City Council

Carl L. Gustafson, Jr.  
Robert Curtis Smith  
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Mary W. Brabner

# PUBLIC NOTICE

The Spanish Fort City Council will hold a public hearing on Monday, October 17, 2022, beginning at 6:00 p.m. at the Spanish Fort Community Center, 7361 Spanish Fort Boulevard, Spanish Fort, Alabama. The purpose of this hearing is to receive public comments on the following:

**Ordinance No. 606-2022-----An Ordinance Amending the Master Plan for the Churchill II Subdivision, a Planned Unit Development**

The public is invited to attend this hearing, and at such time, all persons who desire shall have an opportunity to be heard in opposition to or in favor of the proposed Resolution. Persons who require assistance due to disability may contact the City Clerk at (251)626-4884. Copies of the proposed Ordinance are available for review at the Spanish Fort Community Center, 7361 Spanish Fort Blvd, Spanish Fort, Alabama 36527 or at [www.cityofspanishfort.com](http://www.cityofspanishfort.com).

**The terms and conditions of the proposed Ordinance are subject to change prior to approval by the City Council. Interested persons should attend all meetings and review applicable notices.**

## **ORDINANCE NO. 606-2022**

### **AN ORDINANCE AMENDING THE MASTER PLAN FOR CHURCHILL II SUBDIVISION, A PLANNED UNIT DEVELOPMENT**

**WHEREAS**, the developer of Churchill II Subdivision, a Planned Unit Development (hereinafter referred to as “Churchill PUD”), has requested certain amendments to the Master Plan be approved for the development; and

**WHEREAS**, the Planning Commission of the City of Spanish Fort held a meeting on September 12, 2022, and the City Council of the City of Spanish Fort held a meeting on October 17, 2022, for the purpose of receiving public comments on the proposed amendments to the Churchill II Subdivision PUD Master Plan.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SPANISH FORT, ALABAMA, AS FOLLOWS:**

#### **SECTION 1. Amendment to Churchill II Subdivision, a Planned Unit Development.**

The Churchill PUD contains certain property which is described as set forth in Exhibit 1. The approved Master Plan for Churchill II, as amended, is set forth in Exhibit 2. The Master Plan for Churchill II Subdivision, a Planned Unit Development, is hereby amended to read as set forth in the attached legal description in Exhibit 1, and Master Plan as modified and amended is attached as Exhibit 3.

#### **SECTION 2. Repealer Clause.**

Except as expressly amended herein, all terms and provisions contained in Ordinance No. 51-96, as amended, and the approved Churchill II Subdivision, a Planned Unit Development shall remain in full force and effect.

#### **SECTION 3. Severability Clause.**

If any part, section or subdivision of this Ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this Ordinance, which shall continue in full force and effect notwithstanding such holding.

#### **SECTION 4. Effective Date.**

This Ordinance shall become effective upon its adoption or as otherwise required by state law.

Adopted and approved this \_\_\_\_\_ *day of* \_\_\_\_\_, 2022.

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Michael M. McMillan  
Mayor

ATTEST:

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Rebecca A. Gaines  
City Clerk

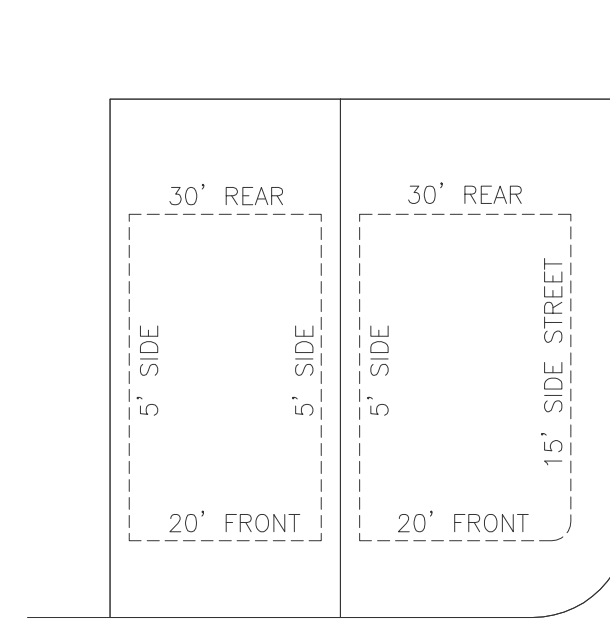
## **EXHIBIT 1**

### **CHURCHILL II SUBDIVISION**

BEGINNING AT THE SOUTHWEST CORNER OF LOT 134 OF CHURCHILL PHASE 4B AS RECORDED ON SLIDE 2569-D IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH 89 DEGREES 39 MINUTES 10 SECONDS WEST A DISTANCE OF 115.13 FEET; THENCE RUN SOUTH 10 DEGREES 12 MINUTES 21 SECONDS WEST A DISTANCE OF 50.75 FEET; THENCE SOUTH 00 DEGREES 20 MINUTES 50 SECONDS WEST A DISTANCE OF 140.01 FEET; THENCE NORTH 89 DEGREES 39 MINUTES 05 SECONDS WEST A DISTANCE OF 535.25 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 49 SECONDS EAST A DISTANCE OF 1405.52 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 49 SECONDS EAST A DISTANCE OF 1233.43 FEET; THENCE SOUTH 89 DEGREES 37 MINUTES 04 SECONDS EAST A DISTANCE OF 476.97 FEET; THENCE SOUTH 13 DEGREES 15 MINUTES 42 SECONDS EAST A DISTANCE OF 600.26 FEET; THENCE SOUTH 46 DEGREES 58 MINUTES 29 SECONDS EAST A DISTANCE OF 605.45 FEET; THENCE SOUTH 88 DEGREES 04 MINUTES 52 SECONDS WEST A DISTANCE OF 233.61 FEET; THENCE SOUTH 23 DEGREES 45 MINUTES 29 SECONDS WEST A DISTANCE OF 343.64 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 46 SECONDS WEST A DISTANCE OF 94.08 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 14 SECONDS WEST A DISTANCE OF 36.99 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 46 SECONDS WEST A DISTANCE OF 185.72 FEET; THENCE SOUTH 06 DEGREES 14 MINUTES 00 SECONDS EAST A DISTANCE OF 92.56 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 46 SECONDS WEST A DISTANCE OF 758.31 FEET TO THE POINT OF BEGINNING; TRACT CONTAINS 40.19 ACRES, MORE OR LESS, AND LIES IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA.

# Exhibit 2







# Exhibit 3



