

## CITY OF SPANISH FORT

7361 Spanish Fort Blvd.
Spanish Fort, Alabama 36527
(251) 626-4884
(251) 626-4880 Fax

City Council
Carl L. Gustafson, Jr.
Robert Curtis Smith
Shane M. Perry
Clewis W. Smith, Jr.
Mary W. Brabner

## PUBLIC NOTICE

The Spanish Fort City Council will hold a public hearing on Monday, September 18, 2023, beginning at 6:00 p.m. at the Spanish Fort Community Center, 7361 Spanish Fort Boulevard, Spanish Fort, Alabama. The purpose of this hearing is to receive public comments on the following:

## Resolution No. 1371-2022 - General Operations Budget for Fiscal Year 2023-2024

The public is invited to attend these hearings, and at such time, all persons who desire shall have an opportunity to be heard in opposition to or in favor of the proposed budget. Persons who require assistance due to disability may contact the City Clerk at (251)626-4884. A copy of the proposed budget is available for review at the Spanish Fort Community Center, 7361 Spanish Fort Boulevard or on our website at www.cityofspanishfort.com/publicnotices.

## GENERAL OPERATIONS BUDGET FOR FISCAL YEAR 2023-2024

WHEREAS, the City Council of the City of Spanish Fort recognizes the importance of having a budget to implement municipal policy; and

WHEREAS, the City Council desires to adopt the proposed budget attached hereto as Exhibit A for the 2023-2024 Fiscal Year.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPANISH FORT, ALABAMA, that the proposed General Operations Budget for Fiscal Year 2023-2024, which is attached hereto as Exhibit 1, is hereby approved and adopted.

ADOPTED and APPROVED this $\qquad$
$\qquad$ , 2023.

Michael M. McMillan
Mayor

ATTEST:

[^0]Exhibit 1

# FY 2023-2024 <br> CITY OF SPANISH FORT GENERAL OPERATIONS BUDGET 

| FY '23-'24 Revenue | $\$ 10,304,700.00$ |
| :--- | ---: |
| (After Pass Through |  |
| Monies) |  |
| 10\% Reserve | $<1,030,470.00$ |
| Transfer In | $\$ 2,696,424.00$ |
| Pass Through Monies | $\$ 5,062,801.00$ |
| FY '22-'23 Carry Over | $\$ 4,161,538.00$ |
| Total | $\$ 21,194,993.00$ |
| FY '23-'24 Expense | $\$ 21,194,993.00$ |

2023-2024 Fiscal Year Budget

|  |  | Revenue |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| 01-5004 | Advalorem - General | \$691,000.00 | \$663,819.91 | \$756,439.00 | \$975,000.00 |
| 01-5005 | Advalorem - Auto | \$105,000.00 | \$105,983.43 | \$115,000.00 | \$130,000.00 |
| 01-5021 | Beer Tax | \$206,000.00 | \$178,060.83 | \$206,000.00 | \$193,000.00 |
| 01-5022 | Wine Tax | \$22,000.00 | \$23,980.89 | \$25,000.00 | \$20,000.00 |
| 01-5025 | Sales Tax - Internet | \$350,000.00 | \$488,692.92 | \$550,000.00 | \$700,000.00 |
| 01-5030 | Sales Tax Auto | \$25,000.00 | \$27,638.49 | \$27,000.00 | \$27,000.00 |
| 01-5031 | Sales Tax General | \$4,300,000.00 | \$4,422,302.12 | \$5,000,000.00 | \$5,000,000.00 |
| 01-5035 | Rental Tax | \$65,000.00 | \$61,967.13 | \$65,000.00 | \$75,000.00 |
| 01-5040 | Use Tax \& Excise | \$525,000.00 | \$550,751.62 | \$600,000.00 | \$610,000.00 |
| 01-5045 | Tobacco Tax | \$63,000.00 | \$51,259.06 | \$60,000.00 | \$60,000.00 |
| 01-5047 | Gasoline Tax | \$70,000.00 | \$47,838.41 | \$55,000.00 | \$55,000.00 |
| 01-5200 | Merchants | \$185,000.00 | \$188,719.80 | \$185,000.00 | \$186,000.00 |
| 01-5201 | Penalty-Bus Lic | \$3,500.00 | \$3,610.09 | \$3,300.00 | \$3,000.00 |
| 01-5202 | Penalty--Permits |  |  |  |  |
| 01-5210 | Permits | \$320,000.00 | \$166,165.31 | \$185,000.00 | \$163,000.00 |
| 01-5220 | Subdiv/Zoning Fees | \$12,000.00 | \$8,906.63 | \$10,000.00 | \$23,000.00 |
| 01-5250 | Insurance Companies | \$106,000.00 | \$199,804.71 | \$120,000.00 | \$124,000.00 |
| 01-5300 | Cable Tv | \$22,000.00 | 19588.. 57 | \$22,000.00 | \$22,000.00 |
| 01-5320 | Baldwin County Sewer Service | \$72,000.00 | \$42,794.90 | \$72,000.00 | \$60,000.00 |
| 01-5325 | Spire | \$18,000.00 | \$13,090.69 | \$18,000.00 | \$18,000.00 |


| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-5330 | City Of Daphne | \$22,000.00 | \$19,015.66 | \$22,000.00 | \$22,000.00 |
| 01-5335 | City Of Fairhope | \$20,000.00 | \$22,353.59 | \$24,000.00 | \$24,000.00 |
| 01-5340 | Electric-Al Power | \$20,000.00 | \$17,554.70 | \$20,000.00 | \$20,000.00 |
| 01-5345 | At\&t Franchise | \$15,000.00 | \$17,510.70 | \$15,000.00 | \$15,000.00 |
| 01-5350 | Electric-Riviera | \$669,000.00 | \$0.00 | \$650,000.00 | \$650,000.00 |
| 01-5355 | Baldwin Emc | \$25,000.00 | \$28,837.20 | \$30,000.00 | \$35,000.00 |
| 01-5370 | Fines | \$105,000.00 | \$164,606.23 | \$180,000.00 | \$200,000.00 |
| 01-5375 | Correction Fund | \$7,000.00 | \$10,379.50 | \$12,000.00 | \$14,000.00 |
| 01-5450 | Abc Sales | \$49,000.00 | \$48,836.49 | \$54,000.00 | \$60,000.00 |
| 01-5500 | Financial Inst. Excise Tax | \$87,000.00 | \$78,093.79 | \$71,000.00 | \$53,000.00 |
| 01-5550 | Oil Production | \$100.00 | \$203.72 | \$100.00 | \$100.00 |
| 01-5552 | State Local Assessment Fee | \$0.00 | \$169.39 |  |  |
| 01-5700 | Pd-Reports | \$3,500.00 | \$2,821.35 | \$3,000.00 | \$3,000.00 |
| 01-5705 | Police Seized Money | \$0.00 |  |  |  |
| 01-5800 | Issuance Fees | \$26,000.00 | \$26,710.00 | \$26,000.00 | \$32,000.00 |
| 01-5810 | Service Charge-Returned Checks | \$100.00 | \$35.00 | \$100.00 | \$100.00 |
| 01-5850 | Pd Grant-St Of Al Adeca | \$0.00 | \$0.00 |  |  |
| 01-5851 | Pd Calea Grant - General Fund | \$0.00 | \$0.00 | \$75,000.00 |  |
| 01-5900 | Miscellaneous | \$47,000.00 | \$22,251.45 | \$20,000.00 | \$20,000.00 |
| 01-5901 | Children's Park | \$500.00 | \$1,930.00 | \$2,000.00 | \$2,500.00 |
| 01-5905 | Postage-Reimb Pc | \$5,000.00 | \$1,140.00 | \$1,300.00 | \$2,400.00 |

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01-5906 | Bc Commission-Mosquito Control | \$10,800.00 | \$10,846.00 | \$10,800.00 | \$10,800.00 |
| 01-5907 | Insurance Claims Reimbursement |  |  |  |  |
| 01-5908 | Fema | \$169,000.00 | \$160,426.53 |  |  |
| 01-5910 | Interest Earned | \$20,000.00 | \$11,262.14 | \$10,000.00 | \$145,000.00 |
| 01-5912 | Property Rental | \$41,000.00 | \$38,133.37 | \$41,000.00 | \$41,000.00 |
| 01-5915 | Transfer In | \$0.00 | \$0.00 |  | \$650,000.00 |
| 01-5916 | Delta Woods \& Water Expo | \$10,000.00 | \$8,475.00 | \$10,000.00 | \$10,000.00 |
| 01-5917 | Adeca-Wakefield | \$470,000.00 | (\$19,440.00) |  |  |
| 01-5919 | Surplus Property Sale |  |  |  |  |
| 01-5920 | Safe Room | \$106,000.00 | \$0.00 |  |  |
| 01-5921 | Community Center Rental | \$5,000.00 | \$11,850.00 | \$15,000.00 | \$12,000.00 |
| 01-5922 | Transfer In/Out | \$0.00 | \$0.00 |  |  |
| 01-5923 | State Library | \$9,000.00 | \$7,968.21 | \$12,123.00 | \$12,000.00 |
| 01-5924 | Library Fees/Copies | \$6,000.00 | \$5,462.78 | \$5,800.00 | \$5,800.00 |
| 01-5925 | Library Donation | \$0.00 | \$4,202.79 |  |  |
| 01-5926 | S.R.O. | \$200,000.00 | \$193,885.06 | \$200,000.00 | \$240,000.00 |
| 01-5927 | Library Grants | \$0.00 | \$18,029.00 |  | \$27,000.00 |
| 01-5928 | American Rescue Plan | \$1,094,080.00 | \$1,080,693.97 |  | \$2,046,424.00 |
| 01-5929 | Wakefield Drainage Restoration | \$0.00 | \$41,310.00 |  |  |
| 01-5931 | Gomesa Hudson | \$2,500,000.00 | \$0.00 | \$1,922,500.00 | \$2,811,429.00 |
| 01-6000 | *spanish Fort Fire Depart*** | \$0.00 | \$0.00 |  |  |

Page No.

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $01-6001$ | Fire Tax | $\$ 214,000.00$ | $\$ 0.00$ | $\$ 218,000.00$ | $\$ 231,000.00$ |
| $01-6002$ | Police Property Auction -- Gen. Fund | $\$ 0.00$ | $\$ 1,016.00$ |  |  |
|  | Rebuild Alabama Grant |  |  |  | $\$ 184,372.00$ |
|  | Assistance to Firefighters Grant |  |  |  | $\$ 40,000.00$ |
|  | Go Mesa Shellbank |  |  |  |  |
|  |  |  |  | $\$ 2,000,000.00$ |  |

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  |  | Personnel Expenses Admin |  |  |  |
| $01-7014$ | Salary - Mayor | $\$ 40,380.00$ | $\$ 20,190.00$ | $\$ 40,380.00$ | $\$ 40,380.00$ |
| $01-7016$ | Salary - Council | $\$ 63,120.00$ | $\$ 31,560.00$ | $\$ 63,120.00$ | $\$ 63,120.00$ |
| $01-7018$ | Salary - Administrative | $\$ 320,000.00$ | $\$ 186,276.00$ | $\$ 345,068.00$ | $\$ 403,000.00$ |
| $01-7022$ | Salary - Judge | $\$ 21,000.00$ | $\$ 9,572.00$ | $\$ 22,240.00$ | $\$ 20,794.00$ |
| $01-7060$ | State Unemployment Tax-Alabama | $\$ 600.00$ | $\$ 75.00$ | $\$ 460.00$ | $\$ 550.00$ |
| $01-7063$ | Fica Expense - City | $\$ 34,000.00$ | $\$ 18,512.00$ | $\$ 36,050.00$ | $\$ 40,358.00$ |
| $01-7065$ | Employee Retirement Expense | $\$ 25,000.00$ | $\$ 12,393.00$ | $\$ 27,115.00$ | $\$ 31,414.00$ |
| $01-7067$ | Employee Medical Insurance | $\$ 56,000.00$ | $\$ 14,004.00$ | $\$ 59,400.00$ | $\$ 72,300.00$ |
| $01-7080$ | Worker's Compensation | $\$ 1,200.00$ | $\$ 1,818.00$ | $\$ 2,500.00$ | $\$ 2,100.00$ |
|  |  |  |  | $\$ 596,333.00$ | $\$ 674,016.00$ |

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Expenses - Professional Services |  |  |  |  |  |
| 01-7105 | Legal Services,Fees And Cost | \$300,000.00 | \$91,707.00 | \$275,000.00 | \$275,000.00 |  |  |
| 01-7107 | Court Prosecutor | \$18,000.00 | \$8,460.00 | \$19,062.00 | \$19,538.00 | 7190 |  |
| 01-7108 | Out Of Court Cost | \$0.00 | \$0.00 |  |  | Fire Extinguisher Inspection | \$250.00 |
| 01-7120 | Audit \& Accounting Services | \$32,000.00 | \$10,158.00 | \$38,000.00 | \$40,000.00 | Alarm System | \$600.00 |
| 01-7130 | Engineering Services | \$90,000.00 | \$33,170.00 | \$90,000.00 | \$90,000.00 | Dumbwaiter | \$150.00 |
| 01-7180 | Tax Collector Expense | \$83,000.00 | \$43,721.00 | \$85,000.00 | \$85,000.00 | Fire Sprinkler Inspection | \$1,750.00 |
| 01-7190 | Professional Services | \$20,000.00 | \$5,774.00 | \$20,000.00 | \$14,000.00 | Website | \$5,000.00 |
| 01-7195 | Fire Department | \$1,642,000.00 | \$800,000.00 | \$1,673,810.00 |  | Adaptive Signs | \$1,200.00 |
| 01-7196 | Court Monthly Remittances | \$50,000.00 | \$41,724.00 | \$75,000.00 | \$92,000.00 | Bluff Inspection | \$5,000.00 |
| 01-7197 | Court | \$20,000.00 | \$8,844.00 | \$20,000.00 | \$21,000.00 |  |  |
|  |  |  |  | \$2,295,872.00 | \$636,538.00 |  |  |


| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Expenses -- General Administration |  |  |  | 7240 |  |
| 01-7200 | Rental Expense | \$400.00 | \$0.00 | \$400.00 | \$400.00 | League of Municipalities | \$5,100.00 |
| 01-7210 | Utility Expense | \$130,000.00 | \$62,220.00 | \$130,000.00 | \$130,000.00 | Economic Development Allian. | \$5,000.00 |
| 01-7215 | Telephone Expense | \$15,000.00 | \$6,144.00 | \$15,000.00 | \$15,000.00 | Eastern Shore Chamber | \$21,000.00 |
| 01-7230 | Continuing Education \& Travel | \$0.00 | \$835.00 | \$1,000.00 | \$4,000.00 | Clerk's Association | \$1,400.00 |
| 01-7235 | Conference Expense \& Travel | \$6,000.00 | \$3,123.00 | \$6,000.00 | \$3,000.00 | Mobile Bay Estuary | \$5,000.00 |
| 01-7240 | Dues \& Memberships | \$39,100.00 | \$2,135.00 | \$40,800.00 | \$40,800.00 | SARPC | \$3,300.00 |
| 01-7245 | Publications \& Newspapers | \$10,000.00 | \$17,732.00 | \$15,000.00 | \$12,000.00 | 7290 |  |
| 01-7252 | Fuel/Oil | \$2,000.00 | \$307.00 | \$2,000.00 | \$2,000.00 | AD | \$20,000.00 |
| 01-7260 | Casualty Insurance | \$137,000.00 | \$3,019.00 | \$155,000.00 | \$193,000.00 | Background Checks | \$2,500.00 |
| 01-7270 | Freight | \$100.00 | \$0.00 | \$100.00 | \$100.00 | Camps | \$42,000.00 |
| 01-7275 | Beautification/Decorations | \$25,000.00 | \$9,572.00 | \$40,000.00 | \$50,000.00 | SF Utilities | \$10,000.00 |
| 01-7280 | Recording Fees | \$2,000.00 | \$200.00 | \$2,000.00 | \$2,000.00 | High School Cutting | \$39,000.00 |
| 01-7290 | Recreational | \$156,500.00 | \$11,185.00 | \$158,500.00 | \$168,500.00 | High School Fertilization | \$15,000.00 |
| 01-7292 | Interest Expense Warrant | \$0.00 | \$0.00 | \$0.00 |  | SFSA | \$40,000.00 |
| 01-7295 | Education | \$770,100.00 | \$577,612.00 | \$127,000.00 | \$100,000.00 | 7295 |  |
| 01-7298 | Delta Woods \& Waters Expo | \$16,000.00 | \$538.00 | \$13,000.00 | \$15,000.00 | Brick and Mortar | \$48,000.00 |
| 01-7390 | Miscellaneous Expenses | \$25,000.00 | \$4,243.00 | \$20,000.00 | \$22,000.00 | One Time Funding | \$40,000.00 |
|  |  |  |  | \$725,800.00 | \$757,800.00 | High School Band | \$10,000.00 |

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Expenses - Supplies and Parts |  |  |  |  |  |
| 01-7400 | General Supplies \& Maintenance | \$5,000.00 | \$5,033.00 | \$10,000.00 | \$8,000.00 |  |  |
| 01-7410 | Printing | \$2,500.00 | \$325.00 | \$2,000.00 | \$1,000.00 |  |  |
| 01-7420 | Office Suplies | \$3,000.00 | \$587.00 | \$2,500.00 | \$2,500.00 |  |  |
| 01-7430 | Postage | \$5,000.00 | \$2,344.00 | \$5,000.00 | \$7,000.00 |  |  |
| 01-7440 | City Computer Expense | \$23,000.00 | (\$10,182.00) | \$70,000.00 | \$70,000.00 |  |  |
| 01-7450 | Furniture And Fixtures | \$8,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 |  |  |
|  |  |  |  | \$94,500.00 | \$93,500.00 |  |  |
|  |  | Expenses | -- Repairs and Mai | intenance |  | 7520 |  |
| 01-7500 | Equipment Lease | \$4,000.00 | \$2,509.00 | \$5,200.00 | \$5,500.00 | Repaving City Hall | \$120,000.00 |
| 01-7510 | Vehicle/Equipment Maintenance | \$3,000.00 | \$200.00 | \$3,000.00 | \$3,000.00 | Elevator | \$317,000.00 |
| 01-7520 | Property/Building Maintenance | \$110,000.00 | \$28,293.00 | \$70,000.00 | \$650,000.00 | Safety Updates City Hall \& | \$150,000.00 |
| 01-7521 | Es Blvd Pothole Repairs | \$4,000.00 | \$5,800.00 |  |  | LED Retrofits |  |
| 01-7530 | Saferoom | \$5,000.00 | \$26,343.00 | \$5,000.00 | \$5,000.00 |  |  |
|  |  |  |  | \$83,200.00 | \$663,500.00 |  |  |

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  |  | Expenses -- Property/Capital |  |  |  |
| $01-7600$ | Capital Projects | $\$ 150,000.00$ | $\$ 0.00$ | $\$ 150,000.00$ | $\$ 200,000.00$ |
| $01-7605$ | Capital Purchases | $\$ 0.00$ | $\$ 0.00$ |  | $\$ 8,000.00$ |
| $01-7606$ | Savings-Recreation/Other | $\$ 0.00$ | $\$ 0.00$ |  |  |
| $01-7607$ | Community Center | $\$ 0.00$ | $\$ 0.00$ |  |  |
| $01-7608$ | Land Purchases | $\$ 0.00$ | $\$ 0.00$ |  |  |
| $01-7647$ | Sidewalks | $\$ 100,000.00$ | $\$ 0.00$ | $\$ 211,000.00$ | $\$ 318,500.00$ |
| $01-7648$ | Community Events | $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $\$ 8,000.00$ |
| $01-7649$ | Fema | $\$ 100,000.00$ | $\$ 22,498.00$ |  |  |
| $01-7650$ | Care Act | $\$ 0.00$ | $\$ 0.00$ |  |  |
| $01-7651$ | Pd Grant | $\$ 0.00$ | $\$ 0.00$ |  |  |
| $01-7652$ | Wakefield Drainage Restoration | $\$ 470,000.00$ | $\$ 35,756.00$ |  |  |
| $01-7653$ | Gomesa Hudson--Causeway | $\$ 0.00$ | $\$ 11,928.00$ |  |  |
| $01-7654$ | Gomesa Cypress -- 225 Bridge | $\$ 0.00$ | $\$ 0.00$ |  |  |
|  | General Warrant Payment 2023 |  |  |  |  |
|  |  |  |  | $\$ 369,000.00$ | $\$ 1,650,172.00$ |

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Expenses -- Police |  |  |
| 01-7700 | Operation Supplies | \$15,000.00 | \$2,935.00 | \$19,693.00 | \$22,000.00 |
| 01-7701 | Education | \$1,500.00 | \$0.00 | \$4,000.00 | \$3,000.00 |
| 01-7702 | Uniforms | \$12,000.00 | \$11,070.00 | \$15,000.00 | \$12,000.00 |
| 01-7705 | Capital Purchases | \$460,000.00 | \$93,678.00 | \$558,734.00 | \$275,274.00 |
| 01-7706 | Lease Purchase | \$2,000.00 | \$966.00 | \$2,000.00 | \$2,600.00 |
| 01-7709 | Building Maintenance | \$5,000.00 | \$16,306.00 | \$5,000.00 | \$8,000.00 |
| 01-7710 | Vehicle Maintenance | \$40,000.00 | \$25,415.00 | \$42,000.00 | \$47,000.00 |
| 01-7711 | Utilities | \$10,000.00 | \$5,014.00 | \$10,000.00 | \$15,500.00 |
| 01-7712 | Maintenance-Radio \& Equipment | \$7,500.00 | \$767.00 | \$5,000.00 | \$12,000.00 |
| 01-7715 | Telephones | \$25,000.00 | \$17,233.00 | \$27,000.00 | \$25,000.00 |
| 01-7717 | Printing - Pd | \$500.00 | \$240.00 | \$500.00 | \$500.00 |
| 01-7718 | Salary - Police Department | \$1,677,000.00 | \$826,721.00 | \$1,763,540.00 | \$1,969,267.00 |
| 01-7719 | Salary - Dispatcher | \$180,000.00 | \$96,266.00 | \$181,000.00 | \$196,419.00 |
| 01-7720 | Office Suplies | \$2,500.00 | \$870.00 | \$2,000.00 | \$2,000.00 |
| 01-7722 | Photos | \$0.00 | \$0.00 |  |  |
| 01-7730 | Training \& Travel | \$15,000.00 | \$9,497.00 | \$20,000.00 | \$22,500.00 |
| 01-7740 | Dues \& Membership | \$16,000.00 | \$1,048.00 | \$8,700.00 | \$12,835.00 |
| 01-7745 | Computer Expense | \$20,000.00 | \$23,589.00 | \$30,000.00 | \$32,500.00 |
| 01-7750 | Prisoners | \$30,000.00 | \$6,450.00 | \$20,000.00 | \$28,000.00 |
| 01-7752 | Fuel/Oil | \$84,000.00 | \$40,516.00 | \$100,000.00 | \$107,000.00 |

Page No.

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $01-7760$ | State Unemployment Tax-Alabama | $\$ 3,000.00$ | $\$ 326.00$ | $\$ 3,000.00$ | $\$ 3,000.00$ |
| $01-7763$ | Fica Expense - City Pd | $\$ 142,000.00$ | $\$ 70,180.00$ | $\$ 151,000.00$ | $\$ 151,000.00$ |
| $01-7765$ | Employee Retirement Expense | $\$ 145,000.00$ | $\$ 57,790.00$ | $\$ 150,000.00$ | $\$ 168,000.00$ |
| $01-7767$ | Employee Medical Insurance | $\$ 360,000.00$ | $\$ 89,094.00$ | $\$ 354,000.00$ | $\$ 410,000.00$ |
| $01-7770$ | Freight | $\$ 100.00$ | $\$ 46.00$ | $\$ 100.00$ | $\$ 100.00$ |
| $01-7780$ | Worker's Compensation | $\$ 90,000.00$ | $\$ 31,580.00$ | $\$ 44,000.00$ | $\$ 44,000.00$ |
| $01-7790$ | Miscellaneous Expenses | $\$ 3,000.00$ | $\$ 1,079.00$ | $\$ 2,000.00$ | $\$ 2,200.00$ |
| $01-7791$ | Calea Grant - General Fund | $\$ 0.00$ | $\$ 7,628.00$ | $\$ 20,000.00$ | $\$ 4,000.00$ |
|  |  |  |  | $\$ 3,538,267.00$ | $\$ 3,575,695.00$ |

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :--- | :--- | ---: | :--- | ---: | ---: |
|  |  |  | Expenses - Other |  |  |
| $01-8020$ | Election | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 10,000.00$ |
| $01-8220$ | Bonds - Esc | $\$ 587,000.00$ | $\$ 293,159.00$ | $\$ 587,000.00$ | $\$ 587,000.00$ |
| $01-8221$ | 5 m Comm Center Loan | $\$ 500,000.00$ | $\$ 415,956.00$ | $\$ 500,000.00$ | $\$ 500,000.00$ |
| $01-8223$ | Bank Fees \& Charges | $\$ 2,000.00$ | $\$ 470.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| $01-8224$ | Recreational Principle \& Int | $\$ 0.00$ | $\$ 0.00$ |  |  |
| $01-8225$ | Transfer In/Out | $\$ 0.00$ | $\$ 0.00$ |  |  |
|  |  |  |  | $\$ 1,088,000.00$ | $\$ 1,098,000.00$ |

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Expenses -- Parks |  |  |
| 01-8305 | Salaries | \$72,000.00 | \$33,620.00 | \$115,000.00 | \$156,618.00 |
| 01-8306 | Fica | \$5,500.00 | \$2,143.00 | \$8,800.00 | \$11,981.00 |
| 01-8307 | Retirement | \$5,600.00 | \$1,755.00 | \$8,950.00 | \$12,200.00 |
| 01-8308 | Insurance | \$14,000.00 | \$3,176.00 | \$14,000.00 | \$46,560.00 |
| 01-8309 | Unemployment | \$200.00 | \$0.00 | \$368.00 | \$308.00 |
| 01-8310 | Workers Comp | \$7,200.00 | \$2,456.00 | \$6,800.00 | \$6,000.00 |
| 01-8311 | Telephones | \$1,500.00 | \$398.00 | \$1,000.00 | \$1,000.00 |
| 01-8312 | Fuel | \$6,000.00 | \$2,176.00 | \$6,000.00 | \$6,000.00 |
| 01-8313 | Uniforms | \$750.00 | \$72.00 | \$750.00 | \$1,000.00 |
| 01-8314 | Training | \$250.00 | \$0.00 | \$250.00 | \$250.00 |
| 01-8315 | Supplies | \$1,000.00 | \$806.00 | \$1,000.00 | \$3,000.00 |
| 01-8316 | Tools | \$1,000.00 | \$212.00 | \$1,000.00 | \$1,000.00 |
| 01-8317 | Maintenance | \$10,000.00 | \$1,657.00 | \$10,000.00 | \$5,000.00 |
| 01-8318 | Utilities | \$0.00 | \$0.00 |  |  |
| 01-8319 | Kids | \$3,000.00 | \$3,363.00 | \$4,000.00 | \$4,000.00 |
| 01-8320 | Integrity | \$42,000.00 | \$19,485.00 | \$42,000.00 | \$42,000.00 |
| 01-8321 | Spirit | \$70,000.00 | \$19,548.00 | \$60,000.00 | \$60,000.00 |
| 01-8322 | Dog | \$0.00 | \$0.00 |  | \$10,000.00 |
| 01-8323 | Capital Purchase | \$15,000.00 | \$0.00 | \$20,000.00 | \$20,000.00 |
|  | Container Park |  |  |  | \$10,000.00 |

Page No.

| GL Account | Description | $21-22$ Budget | 21-22 Actual | $22-23$ Budget | $23-24$ Budget |
| :--- | :--- | :--- | :--- | :--- | :---: |
|  |  |  |  | $\$ 299,918.00$ | $\$ 396,917.00$ |

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Expenses -- Public | Works |  |  |  |
| 01-8800 | Salaries | \$130,000.00 | \$62,375.00 | \$159,441.00 | \$282,030.00 |  |  |
| 01-8801 | State Unemployment Tax-Alabama | \$400.00 | \$81.00 | \$460.00 | \$644.00 |  |  |
| 01-8802 | Fica Expense - City | \$10,000.00 | \$4,343.00 | \$12,197.00 | \$23,800.00 |  |  |
| 01-8803 | Employee Retirement Expense | \$11,000.00 | \$3,595.00 | \$12,420.00 | \$24,236.00 | 8831 |  |
| 01-8804 | Employee Medical Insurance | \$27,000.00 | \$6,352.00 | \$36,000.00 | \$53,172.00 | Mini Excavator | \$76,200.00 |
| 01-8805 | Worker's Compensation | \$13,000.00 | \$3,656.00 | \$6,118.00 | \$6,500.00 | Lawn Mower | \$16,800.00 |
| 01-8806 | Custodian | \$0.00 | \$0.00 |  |  |  |  |
| 01-8807 | Uniforms | \$1,000.00 | \$0.00 | \$750.00 | \$750.00 | 8833 |  |
| 01-8808 | Inmate Labor | \$0.00 | \$0.00 | \$14,000.00 | \$14,000.00 | Cutting Jimmy Faulkner |  |
| 01-8809 | Contnuing Education | \$500.00 | \$0.00 | \$500.00 | \$500.00 | Mosquito Control | \$25,000.00 |
| 01-8810 | Landscaping | \$0.00 | \$0.00 |  |  | Cutting Bromley |  |
| 01-8811 | Telephones | \$1,500.00 | \$421.00 | \$1,500.00 | \$1,000.00 | Cutting 39 |  |
| 01-8825 | Mosquito Spraying | \$11,000.00 | \$2,932.00 | \$8,000.00 |  |  |  |
| 01-8828 | Equipment Maintenance | \$5,000.00 | \$5,052.00 | \$8,000.00 | \$15,000.00 |  |  |
| 01-8829 | Fuel \& Oil | \$8,000.00 | \$5,379.00 | \$12,000.00 | \$15,000.00 |  |  |
| 01-8830 | Tools | \$3,000.00 | \$450.00 | \$2,500.00 | \$2,500.00 |  |  |
| 01-8831 | Capital Purchases | \$30,000.00 | \$0.00 | \$25,000.00 | \$93,000.00 |  |  |
| 01-8832 | Animal Shelter | \$3,000.00 | \$747.00 | \$2,500.00 | \$2,500.00 |  |  |
| 01-8833 | Contract Services | \$17,000.00 | \$2,438.00 | \$17,000.00 | \$42,000.00 |  |  |
| 01-8834 | Hwy 31 Miscellaneous | \$128,742.00 | \$22,122.00 | \$125,000.00 | \$300,000.00 |  |  |

Page No.

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$443,386.00 | \$876,632.00 |  |
|  |  | Expen | ses -- Capital and D | rainage |  | 8851 |
| 01-8850 | Capital Purchase | \$50,000.00 | \$29,502.00 | \$10,000.00 | \$5,000.00 | Repaving |
| 01-8851 | Capital Improvement | \$275,000.00 | \$0.00 | \$275,000.00 | \$265,334.00 | Ponce De Leon, Woodland Way |
| 01-8852 | Fire Station 1 | \$0.00 | \$0.00 |  |  | Oakley Ct. and Oakley Dr. |
| 01-8853 | Drainage-Miscellaneous | \$30,000.00 | \$22,456.00 | \$20,000.00 | \$20,000.00 |  |
| 01-8854 | Environmentals Projects | \$0.00 | \$0.00 | \$603,984.00 | \$200,000.00 | 8856 |
| 01-8855 | Wakefield Drain/Restor Loan | \$15,000.00 | \$0.00 | \$15,000.00 | \$15,000.00 | Marcella, Patrician, Caisson Trace |
| 01-8856 | American Rescue Plan | \$1,094,080.00 | \$0.00 | \$2,090,912.00 | \$1,765,564.00 |  |
| 01-8857 | Gomesa Hudson--Causeway | \$2,500,000.00 | \$0.00 | \$1,922,500.00 | \$2,811,479.00 |  |
|  | Gomesa Shellbank |  |  |  | \$2,000,000.00 |  |
|  | Rebuild Alabama |  |  |  | \$368,744.00 |  |
|  |  |  |  | \$4,937,396.00 | \$7,451,121.00 |  |
|  |  |  |  |  |  |  |


| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses Fire Department |  |  |  |  |  |
| 01-9801 | Professional Services-- General Fund |  |  |  | \$26,250.00 |
| 01-9804 | Training \& Travel -- General Fund |  |  |  | \$13,500.00 |
| 01-9806 | Postage -- General Fund |  |  |  | \$750.00 |
| 01-9807 | Printing -- General Fund |  |  |  | \$750.00 |
| 01-9808 | Maintenance Radio and Equip. GF |  |  |  | \$31,250.00 |
| 01-9809 | Vehicle Maintenance -- GF |  |  |  | \$85,000.00 |
| 01-9810 | Telephones -- GF |  |  |  | \$4,875.00 |
| 01-9812 | Capital Purchses -- GF |  |  |  | \$97,750.00 |
| 01-9824 | Uniforms --GF |  |  |  | \$10,000.00 |
| 01-9825 | Building/Hydrant Maint. --GF |  |  |  | \$28,500.00 |
| 01-9827 | Dues \& Memberships -- GF |  |  |  | \$750.00 |
| 01-9830 | Office Supplies -- GF |  |  |  | \$8,900.00 |
| 01-9831 | Fuel -- General Fund |  |  |  | \$35,000.00 |
| 01-9850 | Utilities -- General Fund |  |  |  | \$22,140.00 |
| 01-9851 | Computer Expense -- General Fund |  |  |  | \$22,250.00 |
| 01-9852 | Lease Equipment --GF |  |  |  | \$1,050.00 |
| 01-9871 | Salaries -_GF |  |  |  | \$1,457,364.00 |
| 01-9872 | State Unemployment Tax -- GF |  |  |  | \$2,500.00 |
| 01-9873 | FICA Expense -- City -- GF |  |  |  | \$111,500.00 |
| 01-9874 | Employee Retirement Expense --GF |  |  |  | \$113,528.00 |

Page No.

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :--- | :--- | :--- | :--- | :--- | ---: |
| $01-9875$ | Employee Medical Ins. -- GF |  |  |  | $\$ 290,244.00$ |
| $01-9876$ | Worker's Compensation -- GF |  |  |  | $\$ 32,000.00$ |
|  | Assistance to Firefighters Grant |  |  |  | $\$ 40,000.00$ |
|  |  |  |  |  | $\$ 2,435,851.00$ |
|  |  |  |  |  |  |


| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Expenses -- Building Department |  |  |  |
| 01-9901 | Salaries | \$181,000.00 | \$86,893.00 | \$235,670.00 | \$248,031.00 |
| 01-9902 | State Unemployment Tax | \$300.00 | \$0.00 | \$300.00 | \$300.00 |
| 01-9903 | Fica Expense - City | \$14,000.00 | \$6,219.00 | \$18,200.00 | \$18,974.00 |
| 01-9904 | Employee Retirement Epense | \$15,000.00 | \$4,974.00 | \$18,500.00 | \$19,321.00 |
| 01-9905 | Employee Medical Insurnce | \$42,000.00 | \$10,217.00 | \$52,000.00 | \$56,124.00 |
| 01-9906 | Workers Compensation | \$6,200.00 | \$1,654.00 | \$2,600.00 | \$2,400.00 |
| 01-9908 | Printing | \$1,000.00 | \$65.00 | \$500.00 | \$500.00 |
| 01-9910 | Continuing Education \& Travel | \$3,000.00 | \$642.00 | \$2,500.00 | \$2,000.00 |
| 01-9911 | Conference Expense | \$0.00 | \$0.00 |  |  |
| 01-9912 | Dues \& Membership | \$500.00 | \$75.00 | \$500.00 | \$500.00 |
| 01-9913 | Fuel \& Oil | \$3,000.00 | \$1,477.00 | \$3,500.00 | \$3,500.00 |
| 01-9914 | Office Supplies | \$1,500.00 | \$226.00 | \$1,000.00 | \$1,500.00 |
| 01-9915 | Postage | \$4,000.00 | \$2,305.00 | \$4,000.00 | \$3,000.00 |
| 01-9916 | Computer Expense | \$18,000.00 | \$12,328.00 | \$18,000.00 | \$34,000.00 |
| 01-9917 | Furniture \& Fixtures | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| 01-9918 | Computer Maintenance | \$0.00 | \$0.00 |  | \$12,000.00 |
| 01-9919 | Vehicle/Equipment Expense | \$1,000.00 | \$82.00 | \$4,000.00 | \$4,000.00 |
| 01-9920 | Uniforms | \$500.00 | \$0.00 | \$500.00 | \$500.00 |
| 01-9921 | Telephones | \$3,000.00 | \$1,055.00 | \$3,000.00 | \$2,750.00 |
| 01-9922 | Construction Training Fee | \$16,000.00 | \$385.00 | \$14,000.00 | \$15,000.00 |

Page No.

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :--- | :--- | :--- | ---: | ---: | ---: |
| $01-9923$ | Lease Purchase | $\$ 25,000.00$ | $\$ 6,132.00$ | $\$ 25,000.00$ | $\$ 25,000.00$ |
| $01-9925$ | Capital Purchases | $\$ 2,500.00$ | $\$ 0.00$ | $\$ 2,500.00$ | $\$ 2,000.00$ |
| $01-9926$ | Tools | $\$ 2,000.00$ | $\$ 0.00$ | $\$ 2,000.00$ | $\$ 1,000.00$ |
|  |  |  |  | $\$ 408,770.00$ | $\$ 452,900.00$ |

2023-2024 Fiscal Year Budget

| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Expenses -- Library |  |  |
| 01-9940 | Salaries | \$153,000.00 | \$71,027.00 | \$170,998.00 | \$180,917.00 |
| 01-9941 | Fica | \$12,000.00 | \$5,005.00 | \$13,230.00 | \$13,840.00 |
| 01-9942 | State Retirement | \$11,000.00 | \$3,074.00 | \$12,000.00 | \$12,664.00 |
| 01-9943 | Medical Insurance | \$35,000.00 | \$9,528.00 | \$37,200.00 | \$39,948.00 |
| 01-9944 | Unemployment | \$300.00 | \$151.00 | \$300.00 | \$276.00 |
| 01-9945 | Workers Comp | \$500.00 | \$245.00 | \$518.00 | \$543.00 |
| 01-9946 | Dues/Memberships | \$500.00 | \$225.00 | \$500.00 | \$500.00 |
| 01-9947 | Continuing Education | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
| 01-9948 | Supplies | \$4,000.00 | \$2,373.00 | \$4,000.00 | \$7,000.00 |
| 01-9949 | Computer Expense | \$12,000.00 | \$10,919.00 | \$12,000.00 | \$12,000.00 |
| 01-9950 | Periodicals/Books | \$32,000.00 | \$15,795.00 | \$32,000.00 | \$34,000.00 |
| 01-9951 | Background Checks | \$500.00 | \$45.00 | \$500.00 | \$500.00 |
| 01-9952 | Website | \$0.00 | \$0.00 |  |  |
| 01-9953 | Programs/Events | \$5,000.00 | \$1,242.00 | \$5,000.00 | \$5,800.00 |
| 01-9954 | Equipment Lease | \$2,400.00 | \$881.00 | \$2,400.00 | \$2,400.00 |
| 01-9955 | Postage | \$100.00 | \$11.00 | \$100.00 | \$100.00 |
| 01-9956 | Printing | \$200.00 | \$0.00 | \$200.00 | \$200.00 |
| 01-9957 | Grants | \$4,000.00 | \$12,566.00 |  | \$27,000.00 |
| 01-9958 | Furniture/Fixtures | \$5,000.00 | \$1,249.00 | \$5,000.00 | \$3,000.00 |
| 01-9959 | Telephones | \$900.00 | \$243.00 | \$900.00 | \$900.00 |

Page No.

| GL Account | Description | $21-22$ Budget | $21-22$ Actual | $22-23$ Budget | $23-24$ Budget |
| :--- | :--- | :--- | :--- | ---: | ---: |
|  |  |  |  | $\$ 297,846.00$ | $\$ 342,588.00$ |


| GL Account | Description | 21-22 Budget | 21-22 Actual | 22-23 Budget | 23-24 Budget |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  |  | Expenses Senior Center |  |  |  |
| $01-9975$ | Salaries | $\$ 42,000.00$ | $\$ 19,461.00$ | $\$ 44,948.00$ | $\$ 47,512.00$ |
| $01-9976$ | Fica | $\$ 3,200.00$ | $\$ 1,060.00$ | $\$ 3,000.00$ | $\$ 3,634.00$ |
| $01-9977$ | State Retirement | $\$ 3,300.00$ | $\$ 1,016.00$ | $\$ 3,500.00$ | $\$ 3,701.00$ |
| $01-9978$ | Medical Insurance | $\$ 14,000.00$ | $\$ 3,176.00$ | $\$ 7,200.00$ | $\$ 16,176.00$ |
| $01-9979$ | Unemployment | $\$ 100.00$ | $\$ 0.00$ | $\$ 100.00$ | $\$ 145.00$ |
| $01-9980$ | Workers Comp | $\$ 150.00$ | $\$ 49.00$ | $\$ 180.00$ | $\$ 145.00$ |
| $01-9981$ | Dues/Memberships | $\$ 200.00$ | $\$ 0.00$ |  | $\$ 200.00$ |
| $01-9982$ | Continuing Education | $\$ 250.00$ | $\$ 75.00$ | $\$ 250.00$ | $\$ 450.00$ |
| $01-9983$ | Computer Expenses | $\$ 1,500.00$ | $\$ 1,688.00$ | $\$ 2,000.00$ | $\$ 4,000.00$ |
| $01-9984$ | Supplies | $\$ 500.00$ | $\$ 257.00$ | $\$ 500.00$ | $\$ 900.00$ |
| $01-9985$ | Printing | $\$ 200.00$ | $\$ 0.00$ | $\$ 200.00$ | $\$ 200.00$ |
| $01-9986$ | Equipment | $\$ 2,600.00$ | $\$ 2,535.00$ | $\$ 1,000.00$ | $\$ 7,500.00$ |
| $01-9987$ | Equipment Maintenance | $\$ 1,200.00$ | $\$ 3,839.00$ | $\$ 2,000.00$ | $\$ 2,000.00$ |
| $01-9988$ | Telephones | $\$ 0.00$ | $\$ 0.00$ |  |  |
| $01-9989$ | Events | $\$ 1,000.00$ | $\$ 155.00$ | $\$ 2,000.00$ |  |
|  | Programs |  |  |  | $\$ 2,200.00$ |
|  |  |  |  |  | $\$ 1,000.00$ |
|  | Total |  |  |  |  |


[^0]:    Rebecca A. Gaines
    City Clerk

